

|                        |  |                         |   |
|------------------------|--|-------------------------|---|
| <i>Index of Claims</i> |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|                        |  | 10564745                |   |
| Examiner               |  | Art Unit                |   |
| MICHAEL SZPERKA        |  | 1644                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |            |  |  |  |  |  |  |  |  |
|-------|----------|------------|------------|--|--|--|--|--|--|--|--|
| Final | Original | 06/04/2008 | 02/19/2009 |  |  |  |  |  |  |  |  |
|       | 1        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 2        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 3        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 4        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 5        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 6        | -          | -          |  |  |  |  |  |  |  |  |
|       | 7        | -          | -          |  |  |  |  |  |  |  |  |
|       | 8        | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 9        | -          | -          |  |  |  |  |  |  |  |  |
|       | 10       | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 11       | ✓          | -          |  |  |  |  |  |  |  |  |
|       | 12       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 13       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 14       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 15       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 16       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 17       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 18       |            | ✓          |  |  |  |  |  |  |  |  |
|       | 19       |            | ✓          |  |  |  |  |  |  |  |  |